

## Message Text

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PAGE 01 STATE 313488  
ORIGIN CU-04

INFO OCT-01 ARA-10 ISO-00 /015 R

DRAFTED BY CU/ARA:ARWARD:JLA  
APPROVED BY CU/ARA:OBLEE  
-----311007Z 036652 /12  
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FM SECSTATE WASHDC  
TO AMEMBASSY SANTIAGO

UNCLAS STATE 313488

E.O. 11652:N/A

TAGS: OEXC, CI

SUBJECT: LATF JUNIOR LECTURERS, FY-77

REF: SANTIAGO 11550

1. WE ARE FORWARDING BY OM FOR REVIEW BY FULBRIGHT COMMISSION AND U. OF CHILE APPLICATIONS OF FOUR CANDIDATES FOR OPENING IN INTERNATIONAL STUDIES. PANEL IN AMERICAN STUDIES NOT YET COMPLETE, WILL FORWARD IT AS SOON AS POSSIBLE.

2. THREE OF THE CANDIDATES ARE MARRIED, NO CHILDREN, WHILE FOURTH IS MARRIED WITH TWO CHILDREN. SINCE SUGGESTED ALLOWANCES GIVEN REFTEL AGREE WITH RECOMMENDED ALLOWANCES FOR SINGLE PERSONS GIVEN IN ORIGINAL 1977 COMMISSION PROGRAM PROPOSAL, WE ASSUME FOR GRANTEE WITH FAMILY PAYMENT SHOULD BE AS IN THE PAST, E.G. 350 PER MONTH PAID BY DEPARTMENT IN DOLLARS IN LIEU OF PAYMENT BY COMMISSION; PLUS STANDARD DEPARTMENT SUPPLEMENTAL DOLLAR PAYMENT (WHICH IS DOLS 200 PER MONTH FOR GRANTEE WITH ONE DEPENDENT, 250 PER MONTH FOR GRANTEE WITH MORE THAN ONE DEPENDENT); 500 PER MONTH PAID IN PESOS BY COMMISSION; AND UP TO 250 PER MONTH FOR ACTUAL HOUSING RENTAL COSTS, PAID BY COMMISSION. PLEASE CONFIRM THIS WOULD BE CORRECT.

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MONTH PAID IN PESOS BY COMMISSION; AND UP TO 250 PER MONTH FOR ACTUAL HOUSING RENTAL COSTS, PAID BY COMMISSION. PLEASE

CONFIRM THIS WOULD BE CORRECT.

3. PLEASE NOTIFY DEPARTMENT BY CABLE AS SOON AS

POSSIBLE OF TOP PREFERENCE OF COMMISSION AND UNIVERSITY,  
AND IF ANY CANDIDATES ARE ACCEPTABLE AS POSSIBLE ALTER-  
NATES, THEY SHOULD BE LISTED IN PRIORITY ORDER. WILL  
APPRECIATE COMMISSION'S MAKING CERTAIN U. OF CHILE  
UNDERSTANDS IT SHOULD NOT REPEAT NOT COMMUNICATE DIRECTLY  
WITH THE CANDIDATES, NOR SHOULD IT COMMUNICATE WITH THE  
SELECTED CANDIDATE UNTIL THE DEPARTMENT SENDS HIM FORMAL  
NOTIFICATION OF THE AWARD AND OF SELECTION BY THE BFS  
AND UNTIL THE COMMISSION SENDS HIM ITS OFFICIAL AWARD  
LETTER. IF THE COMMISSION OR THE UNIVERSITY HAS ANY  
QUESTIONS ABOUT ANY OF THE CANDIDATES, PLEASE CABLE THEM  
TO THE DEPARTMENT.  
ROBINSON

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NNN

## Message Attributes

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